STAND BOOKING REQUEST









| DATE | CONTRACT NUMBER |
|----------|-----------------|
| DD/MM/YY | |

Fill out the following form with the required information, and send it to, Ms. Maria Elena Escamilla mescamilla@corferias.com, , Commercial Department of CORFERIAS, at Carrera 37 N° 24 - 67, Bogotá D.C, Mrs. Ana Linda Garibello agaribello@corferias.com, Mr. Daniel Leal d.leal@koelnmesse.co, as soon as possible, duly signed by the Legal Representative, along with the Certificate of Incorporation and Management, a photocopy of the Tax ID Number and a photocopy of the Citizenship Card of the company's Legal Representative. This information will be included in THE OFFICIAL CATALOGUE OF THE FAIR, and in THE IDENTIFICATION OF NATIONAL AND INTERNATIONAL BUYERS, AND PRE-ENROLLMENT OF THE BUSINESS MATCHMAKING once the respective hire contract has been signed.

For the purpose of taking part in Alimentec 2022, which will take place in Bogotá, D.C. from June 07th to 10th, and acting in the name of and representing the company, we hereby reserve our place, agreeing to the provisions contained in the Participation Regulations for this event and others set forth by the Executive Chair of CORFERIAS.

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|---|-------------------------------------|--------------|------------------|--|------------|--------------------|------------------|------------|---------------------------------------|
| | | | I. EXH | IBITOR GEN | ERAL II | NEORMATIC | | | |
| ID Number | Company name | | | | | Commercial acronym | | | |
| Address | | | City | | Country | Telephone | | | Fax |
| CIIU Code (Clasificación Internacional Industrial Unifor (Uniform International Industri Classification) | | ail | | | | Website | | | |
| E - mail E-Billing 1 | Responsible(s) Electronic Invoicing | | | | Telephone | | | | |
| 2 | | | | | | | | | |
| | | | Legal Re | presentative | and Direc | tors informa | tion | | |
| Identification | Legal Represe | entative Na | me | Position | | Telephone | Cell phone | | E-mail |
| Identification | Directors' Full | Name | | Position | | Telephone | Cell phone | | E-mail |
| | | | | General Mana | ger | | | | |
| | | | | Sales Manage | er | | | | |
| | | | Tŀ | nose responsi | ble for pa | rticipation | | | |
| Identification Full names | | | | Position | | Telephone | Cell phone | | E-mail |
| | | | | | | | | | |
| Requires cornice insta | llation (basic asse | embly) in th | ne Stand | • | Commer | cial Name of t | he Company for | publicatio | n in the <u>Catalog of Exhibitors</u> |
| Y | ES | | NO | | | | | | |
| If you selected YES, w cornice of the stand: | rite the name of t | he busines | s that should ap | ppear in the | | | | | |
| | | F | or this event v | we have book | ed the fol | lowing exhib | ition areas | | |
| Pavilion Level | | | | amount sqm (M²) | | ub Total | VAT | - | Total Rate |
| | | | | | | | | | |
| Notes: | | | | | | | | | |
| . 10100. | | | | | | | | | |
| | | | | Stand C | onstructi | on | | | |
| Please indicate your preference of stand construction (tick only one): | | | | If you selected Basic Assembly or in case you have individual stand construction and want a fascia bord with your company name , write the name of the company | | | | | |
| Basic Assembly | (standard shell so | heme inclu | ided in the rent | tal price) | | that y | ou would like to | appear on | the fascia board: |
| | rd shell schemes construction with | | | | | | | | |

II. CLASSIFICATION OF THE EXHIBITING COMPANY Please identify the **Economic Activity** of your company AG Agricultural CY Wholesale Marketer FB Manufacturer SS Social Services CN Retail Marketer AP Public Administration IM Importer RE Representative PC Livestock CA Consultant DT Distributor Other (Specify) CT Construction EX Exporter SR Services Origin of the Company: National with Colombian Tax ID Number National Representation w/ Colombian Tax ID (Number) Multinational with Colombian Tax ID (Number) International with Foreign Tax ID (number) Joint Participation w/Companies with Foreign Tax ID (Number) Size of the company Type of company OI International Body PR Private Microbusiness (fewer than 10 employees) EO Official Entity - Government EM Embassy Small (11 to 50 employees) GA Guild - Association CC Chamber of Commerce Medium (51 to 200 employees) Large (more than 200 employees) If your company belongs to a Guild - Association, please indicate which one. Multinational III. PRODUCTS AND SERVICES Please indicate your products and/or services in the following classification A. FOOD & BEVERAGE, FOOD SERVICE 1. FINE FOOD Nutrients (e.g. rice, pasta, General provision and staple Ready-meals and soup products foods (e.g. additives, sugar, Canned food potatoes (e.g. seasonings, non-chilled 2 salt, starches, flour, etc.) grains, cereals, etc.) ready-meals, soup stocks, etc.) Delicatessen sauces and Confectionery and other groceries seasonings 6 Dried fruits and vegetables Oils and fats (e.g. vinegar, mayonnaise, (e.g. salty and sweet snacks) essences, herbs, etc.) Spreads (e.g. jams, honey, fruit ellies, maple syrup, peanut Craft made regional products Spices, condiments and salts 12 Fine wines and liqueurs 10 butter, etc.) 2. CHILLED, FROZEN AND FRESH FOOD Frozen baked goods (e.g. Frozen ready-meals (e.g. frozen Frozen food and vegetables Ice cream 13 14 15 cakes, breads, desserts, salty 16 fast food, pizza, etc.) snacks, etc.) Raw ingredients and auxiliary 17 18 20 Frozen dairy products 19 Frozen fish and seafood Cut fruits and vegetables agents for frozen products resh side dishes/ ingredients Fresh ready-meals (e.g. fresh (e.g. fresh soups, fresh stews, Raw ingredients and auxiliary agents Specialty salads 21 22 ready-meals, fresh pizzas, fresh 24 fresh sauces and dressings, for chilled foods (e.g. aromas) pasta, sandwiches, etc.) fresh deserts, etc.) Other chilled products (e.g. fresh juice, chilled baked goods reshly cut fruit 27 Fresh fish, shellfish and seafood 25 26 3. MEAT Meat (unprocessed) (e.g. Meat-based products (e.g. marinated Meat products (e.g. sausages 28 chicken, pork, beef, veal, lamb, 29 Preserves containing meat meat, Barbecue preparations, ready-30 31 salami, smoked products, etc.) etc.) meals with meat) Raw ingredients and auxiliary agents for butchers (e.g. Meat substitutes (e.g. soy-based, Frozen meat (e.g. chicken, pork 32 33 35 Ingredients, Technological Additives seasoning mixtures and wheat-based, etc.) real, lamb) marinades, etc.) 4. DAIRY FOOD AND EGGS Milk and dairy products, milk substitute products (e.g. Milk, 37 Cream and cream products Butter 36 38 Cheese 39 yogurt, soy milk, etc.) Desserts (e.g. custard, dessert 40 41 Dried milk products 42 Eggs and egg-based products sauces, etc.) 5. BREAD AND BAKERY Bread (fresh, partly baked) 44 Small baked rolls 45 Fine baked products 46 Long-life baked goods 43 Raw materials, ingredients, 47 48 Gluten-free baked products auxiliary agents for baking 6. DRINKS AND HOT BEVERAGES lon-alcoholic drinks (e.g. water soft drinks, juices, energy 49 50 Beer and mixed beer drinks Wine and sparkling wine 52 Spirits drinks, etc.) Coffee (e.g. coffee extract, coffee Cocoa (e.g. cocoa powder and Raw materials, reagents and 56 53 54 55 Tea pads/capsules, instant hot mixtures, raw cocoa, cocoa additives

beverages, etc.)

| 7. FRUITS, VEGETABLES AND ORGANICS | | | | | | | | | | | |
|--|---|---------|---|--|-------|------|--|----------|---|--|--|
| 57 | Organic delicatessen products, gourmet, general provisions and health food | 58 | Frozen organic p | · I | 59 | S A | Organic proteins | 60 | Organic fresh convenience and fish products | | |
| 61 | Organic milk and dairy products | 62 | Organic bread, b | | 63 | | Organic beverage | 64 | Fruit preparations/ ingredients/ raw materials/ auxiliary agents | | |
| | 8. SWEETS, SNACKS AND CONFECTIONERY | | | | | | | | | | |
| 65 | Chocolate and chocolate products | 66 | Confectionery | | 67 | | Biscuits and cookies | 68 | Variety of Snacks | | |
| 69 | Cereals in bar | 70 | Salty snacks | | 71 | | snacks based on fruit and vegetable | 72 | Ice cream and frozen confectionery | | |
| | 9. FOOD SERVICE & HOSPITALITY | | | | | | | | | | |
| 73 | Kitchen technology (e.g. industrial kitchens, ovens, pots and pans, stoves, microwaves, kitchen machines and equipment, scales, working clothing, etc.) | 74 | Refrigeration eq technology (e.g. and freezers, ice frosters, refriger or freezing coun units, etc.) | refrigerators makers, shock ation and/ | 75 | | Rinsing, cleaning and disposal technology (e.g. glass-washing machines and devices, cleaning agents and detergents, dishwashing and mobile units, separation and disposal systems, etc.) | 76 | Distribution / transport systems | | |
| 77 | Vending machines | 78 | Kitchenware: cro glassware, cutle | | 79 | | Mobilization, transport, storage and logistics equipment | 80 | Construction technology, furnishing and equipment (e.g. ceiling and wall systems, extractor hoods and ventilation technology, air purification, lighting, decoration, flooring, furnishings and accessories, outdoor catering equipment, sales carts, etc.) | | |
| 81 | Information and billing systems | 82 | Food and Safety Management | , Quality | 83 | | Associations and organizations | 84 | Services, IT | | |
| 85 | Concepts and services (e.g. Consulting, advertising, franchising, marketing, etc.) | | | | | | | | | | |
| | OTHER PRODUCTS AND/OR SERVICES (SPECIFY) * Please use this field in case you do not find your product in the items described previously * | | | | | | | | | | |
| Please | e provide details of the <i>Products</i> | and/o | r Services that you | will exhibit at the | Fair | r | | | | | |
| | | | • | | | | | | | | |
| | | | | | | | | | | | |
| Please | specify the product Brands that | you w | ill exhibit at the Fai | r | | | | | | | |
| | | | | | | | | | | | |
| Please | specify the Countries of Origin | of the | e products that you | will exhibit at the I | Fair | | | | | | |
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| | | | IV. POTENTIAL | NATIONAL AN | ND I | NT | ERNATIONAL BUYERS | | | | |
| Note: | Please fill this information in p | recise | ly to identify and | invite potential n | natio | nal | and/or international buyers | that yo | u would like to see at the Fair. | | |
| Indicat | te the purpose of your participatio | n as a | n Exhibitor at the fa | ir | | | | | | | |
| 2- | | | | | | | | | | | |
| 3- | | | | | | | | | | | |
| | | | | National | l Bu | yers | 3 | | | | |
| Please | e give further information on Pote | ntial I | National Buyers th | at you would like t | to c | onta | ct (you may attach the list) as | follows: | | | |
| Company Economic activity Contact/Position Telephone E-mail City | | | | | | | | | | | |
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| , | If you do not have information regarding national companies, please describe the profile of the potential national buyer or national company that you would like to contact | | | | | | | | | | |
| | | | | | | | | | | | |
| 0 1 1 | | | | | | | | | | | |
| Select | Select the Size of the Company that you would like to contact Microbusiness Small Medium Large Multinational | | | | | | | | | | |

| | | Desderation con | | | | gn Buyer | | | 1 | |
|---|--|--|--|----------------------------|--|--|---|--|---|----------------------|
| Production capacity, the Exhibitor's import | | | | oduction | | | I | Distribution of national and | | |
| | Pro | duct | Uni | | Value | In | nports Value (\$) | Exports Value (\$) | international sales | of the Exhibitor (%) |
| | | | | | | | | | National Market Sales | % |
| | | | | | | | | | International | % |
| | | | 0 | 4b - F. | .l.:l.:4 l | | t [5tt | | Market Sales | |
| Export Countries | | | | the Ex | % | vill carry out Exports and I Import C | | | % | |
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| Please giv | e further inforr | nation on the P | otential Internatio | onal Bu | <i>ıyers</i> that you | would lik | e to contact (you | may attach the list) | as follows: | |
| | Company | | Economic activ | vity | Contact/P | osition | Telephone | E-mail | City | /Country |
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| If you do | | nation regarding | g international com | panies | , please descri | be the pr | ofile of the poter | ntial national buyer o | r international comp | any that you would |
| | | Exhib | itor's Delegates | s for 1 | nternational | l Negoti | ations and B | usiness Matchma | aking | |
| | ID | | Full names | | Contact/P | osition | Telephone | Cell phone number | er E | - mail |
| | | | | | | | | | | |
| | | | | | V. METHOD | OF PA | YMENT | | | |
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| 30 | % upon signati | re of the contra | act | 3 | 0% remaining t | before Fe | ebruary 24th 202 | 2 40 | 0% remaining before | April 29th 2022 |
| National | payments | | | | | Internat | tional payments | 3 | | |
| Account n Savings A | orporación de F umber: 48180 cccount: Banco ir Code: 76-09 | | ciones SA | | | Direccio Cuenta Banco: Direccio 0816-03 Swift C | ón Beneficiario No: 801000045: Bancolombia Pa ón del Banco: 1 320 Panamá ode: COLOPAP | anamá Plaza Marbella Calle | 67 Bogotá Colombia e 47 y Aquilino de la | |
| 1. The sul are related 2. The su operators 3. The sul 4. The su from the to | d to the theme ubscriber decla and those who oscriber states bscriber agree otal value of the | of the fair or everes that the in use it, with corand warrants the that in case to contract, shall | ent. formation provided nmercial intentions nat the activities de | I is tru : velope ancellat | thful, completed through his color of this resewithout prejudi | e, accura ompany l ervation, | te, update-to-da YES nave all permits the amount deliv | the only products that te and authorizes that NO and licenses required vered as an advance be held. | hat this information | is provided to the |
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| | Corferias | Sales Coordinate | ator Name | | Report Date MM/ DD | /YY | Notes: | | | |
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